

Please type a plus sign (+) inside this box →

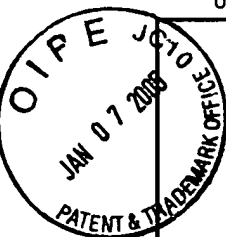


PTO/SB/21 (05-03)

Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	09/978,303
Filing Date	October 15, 2001
First Named Inventor	JULIUS, DAVID J. Certificate
Group Art Unit	1646 JAN 14 2005
Examiner Name	ULM, JOHN D. of Correction
Attorney Docket Number	UCSF-084CON

Total Number of Pages in This Submission

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Documents <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): 1) Petition for Certificate of Correction + Duplicate (2 pgs.) 2) Return Postcard
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Signing Attorney/Agent (Reg. No.)	PAULA A. BORDEN, 42,344 BOZICEVIC, FIELD & FRANCIS, LLP
Signature	
Date	January 7, 2005

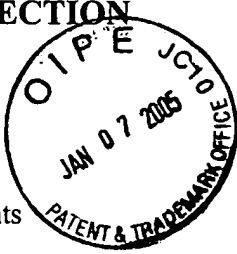
EXPRESS MAIL LABEL NO. **FV519869260US**

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

JAN 18 2005

EXPRESS MAIL LABEL NO. EV519869260US

PETITION FOR CERTIFICATE OF CORRECTION  Address to: Mail Stop DAC Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	Attorney Docket	UCSF-084CON
	First Named Inventor	JULIUS, DAVID J.
	Patent Number	6,790,629 <i>B2</i>
	Issue Date	September 14, 2004
	Application Number	09/978,303
	Filing Date	October 15, 2001
	Title:	<i>"NUCLEIC ACID SEQUENCES ENCODING CAPSAICIN RECEPTOR AND CAPSAICIN RECEPTOR-RELATED POLYPEPTIDES AND USES THEREOF"</i>

Sir:

Transmitted herewith for filing is a Certificate of Correction for the above-identified patent.

On column 1, after line 18, please insert the following text:

—GOVERNMENT SUPPORT

The United States Government may have certain rights in this application pursuant to National Institutes of Health Grant Nos. DE08973 and GM44298. —

The Commissioner is hereby authorized to charge \$100.00 fee required and any further fees under 37 C.F.R. § 1.20, which may be required by this paper, or to credit any overpayment, to Deposit Account No. 50-0815 order number UCSF-084CON.

01/12/2005 GWORDF2 00000012 500815 6790629

01 FC:1811 100.00 DA

Respectfully submitted,
 BOZICEVIC, FIELD & FRANCIS LLP

By: 

Paula A. Borden
 Registration No. 42,344

BOZICEVIC, FIELD & FRANCIS LLP
 1900 University Avenue, Suite 200
 East Palo Alto, California 94303
 Telephone: (650) 327-3400
 Fax: (650) 327-3231

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.
(Also form PTO-1050)

UNITED STATES PATENT AND TRADEMARK OFFICE CERTIFICATE OF CORRECTION

PATENT NO : 6,790,629 *B2*
DATED : September 14, 2004
INVENTOR(S) : JULIUS, DAVID J., et al.

It is certified that error appears in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

On column 1, after line 18, please insert the following text:

--GOVERNMENT SUPPORT

The United States Government may have certain rights in this application pursuant to National Institutes of Health Grant Nos. DE08973 and GM44298. –

MAILING ADDRESS OF SENDER:

BOZICEVIC, FIELD & FRANCIS LLP
1900 University Avenue, Suite 200
East Palo Alto, California 94303

PATENT NO. 6,790,629 *B2*

No. of additional copies



Burden Hour Statement: This form is estimated to take 1.0 hour to complete. Time will vary depending upon the needs of the individual case. Any comment on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231.

DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

18 JAN 2005